

**Vice-Chair**  
Choi, Ph.D., Steven S.

# California State Assembly

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## AGENDA

Wednesday, May 13, 2020  
11:30 a.m. -- State Capitol, Assembly Chambers

### **BILLS HEARD IN FILE ORDER**

- |     |                            |           |  |
|-----|----------------------------|-----------|--|
| 1.  | Berman                     | AB 2388   | Public postsecondary education: basic needs of students.   |
| 2.  | Berman                     | AB 2884   | California State Lottery: revenue allocation.  |
| 3.  | Blanca Rubio               | AB 2030   | Student financial aid: Cal Grant Program.  |
| 4.  | Choi                       | AB 2494*  | Postsecondary education: course credit for prior military education, training, and service.                                    |
| 5.  | Gabriel                    | AB 2416   | Postsecondary education: student financial aid: satisfactory academic progress.  |
| 6.  | Higher Education Committee | AB 3374*  | Postsecondary education.   |
| 7.  | Holden                     | AB 2019** | Pupil instruction: College and Career Access Pathways partnerships: county offices of education.                               |
| 8.  | Irwin                      | AB 2578*  | Public postsecondary education: California State University: proficiency level of entering students.                           |
| 9.  | Limón                      | AB 2972   | Public postsecondary education: undocumented students.   |
| 10. | Low                        | AB 2484*  | Educational facilities: California Educational Facilities Authority.   |
| 11. | McCarty                    | AB 2341   | Rising Scholars Network: justice-involved students.  |
| 12. | Medina                     | AB 1930   | Public postsecondary education: University of California and California State University: student eligibility policy.(Urgency) |
| 13. | Medina                     | AB 2190*  | Board of Governors of the California Community Colleges.   |
| 14. | Voepel                     | AB 3137   | Community colleges: California College Promise: members of the Armed Forces of the United States.                              |

\*Proposed consent item

\*\*Proposed consent item as amended

We encourage the public to provide written testimony before the hearing by visiting the committee website at <https://ahed.assembly.ca.gov/> and following the web portal submission instructions. Please note that any written testimony submitted to the committee is considered public comment and may be read into the record or reprinted.

Due to the statewide stay-at-home order and guidance on physical distancing, seating for this hearing will be very limited for press and for the public. All are encouraged to watch the hearing from its live stream on the Assembly's website at <https://www.assembly.ca.gov/todaysevents>.

The Capitol will be open for attendance of this hearing, but the public is strongly encouraged to participate via the web portal or telephonically.

Information regarding a call-in option for testimony will be made available on the committee website closer to the hearing date. We encourage the public to monitor the committee's website for updates.